

FILED

MAY 1 4 2014

SUPREME COURT CLERK

### ILLINOIS CONFERENCE OF CHIEF CIRCUIT JUDGES Administrative Office of the Illinois Courts

3101 Old Jacksonville Road Springfield, IL 62704

222 N. LaSalle Street, 13th Floor Chicago, IL 60601

May 14, 2014

Honorable Carolyn Taft Grosboll Clerk of the Supreme Court Supreme Court Building Springfield, IL 62701-1791

Re: Illinois Overweight Citation and Complaint Form

Dear Ms. Grosboll:

The Conference of Chief Circuit Judges approved certain changes to the Illinois Overweight Citation and Complaint form (Overweight Ticket) at its meeting on April 25, 2014. The changes approved added a vehicle type and use section and updated the CDL indication. On behalf of the Conference of Chief Circuit Judges, I hereby submit the approved form (and Printing Instructions) to your office for filing pursuant to Supreme Court Rule 552.

The new form and printing instructions are effective immediately and full compliance is required by January 1, 2015. Any Overweight Tickets purchased after this form is filed with your office must conform to the new form and printing instructions provided herein. Agencies wishing to deplete their current inventory may do so through December 31, 2014.

Sincerely.

Elizabeth A. Robb Chair Conference of Chief Circuit Judges

Enclosures

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# NOTE: USE SEPARATE TICKET FOR EACH VIOLATION

| ΤN                 |  |                                  | <u> </u>       |              |                       |  |                                       |  | ATE POLICE                             |
|--------------------|--|----------------------------------|----------------|--------------|-----------------------|--|---------------------------------------|--|--|
| A                  |  |                                  | ISP Dist.      | of           |                       |  | WEIGHT TIC                            | KET AND C                                  | OMPLAINT                               |
| OMPL               | Case #   |                                  | Occurren       |              |                       | ISP Dist. of<br>Assignment   | OW                                    | 000  | 00000                                  |
| 00                 | County of  |                                  | I RD           | ownship of   |                       |  | Scale #                               | Sc   | ale Operator                           |
|                    | PEOPLE STATE     OF ILLINOIS v                     |                                  | VILLAGE        | COUNTY       | OF:                   |  | · · · · · · · · · · · · · · · · · · · | CC   | MPLAINT                                |
| F                  | NAME Last  |                                  |                | First        | _                     |  | Middle                                |  | Female                                 |
| DANT               | ADDRESS Street                                     |                                  | _              |              |                       | Ch.  |                                       |  | Male Male                              |
| ON                 | ADDRESS Same                                       |                                  |                |              |                       | City   |                                       | State                                      | Zip Code                               |
| F E N              |  |                                  |                |              |                       |  |                                       |  |  |
| DE                 | DR. LIC. #   | (                                |                | ass St       | ate                   | DOB  | HGT                                   | WGT  | EYES                                   |
|                    | Undersigned states that operate a motor vehicle of |                                  | /a             | t            |                       | A.M. 🗆 P.M.  | Defendant did un                      | lawfully                                   |  |
|                    | REG NO.  | or the second                    | YEAR           | STATE        |                       | NO. AXLES  |                                       | ICC or US D                                | OT #                                   |
| Щ                  |  |                                  |                |              |                       |  |                                       | 100 01 03 D                                | 01#                                    |
| EHICL              | COLOR  | YEAR                             |                | MA           | KE                    |  | ТҮРЕ                                  |  |  |
| <ul><li></li></ul> | 071 SPEC. HAUL. 0<br>072 SPEC. MOB. EQU            |                                  |                |              |                       | MI-TRAIL 009   |                                       | M. MOTOR VEH.<br>ARDED HAZ. MAT.           | YES NO YES NO                          |
|                    | On a Public Highway,                               |                                  | UCK L          | OTHER COL    | E(3)                  |  | = 16 OR                               | MORE PASS VEH.                             | YES NO                                 |
|                    | Located in the County afor                         |                                  | State of Illir | nois and did | then a                | nd there commit t  | he following offer                    |  | Urban District                         |
|                    | Overweight on Axle                                 |                                  |                |              |                       |  | Densite II                            |  |  |
| NO                 | □ 625 ILCS 15-111 ( )-                             |                                  |                |              |                       |  | axles                                 |  |  |
| ATI                |  |                                  |                |              |                       | um allowed by statut   | e.                                    |  |  |
| OLATION            | 625 ILCS 5/3-401 (d)(2)<br>being                   | <ul> <li>Overweight o</li> </ul> |                |              |                       |  |                                       |  |  |
| V10                |  | INANCE (                         | СН             | ACT          | _ in exce             | ss of maximum regis<br>/SEC  | tration allowed by st                 | atute.                                     | _                                      |
|                    | Axle 1   | Axle                             | 5              |              | - Sc                  | ale Sticker #  |                                       |  |  |
| S                  | Axle 2   | Axle                             |                |              |                       | ale Sticker #  |                                       | <u> </u>                                   |  |
| H                  | Axle 3   | Axle 8                           | 3              |              | -11-                  | st Date:   | <u> </u>                              |  |  |
| EIGI               | Axle 4   | Axle                             |                |              | -11                   | stance between a   |                                       |  |  |
| -                  | Axle 5   | Axle                             |                |              | 니는                    | Functioning Aux  |                                       |  |  |
|                    | GROSS WEIGHT                                       |                                  |                |              |                       | ather:   |                                       |  |  |
|                    | Lbs. in Excess                                     | _                                |                |              |                       |  |                                       |  |  |
|                    | Fine   | S                                | _              |              | Щ (                   | CIRCUIT CO   | URT LOCAT                             | TON AND                                    | DATE                                   |
|                    | Clerk Fee  | \$                               |                |              |                       | DDRESS/<br>OURTHOUSE   | 0.00 200.00                           |  | DINIE.                                 |
|                    | Court Automation                                   | \$                               |                |              | ACE                   |  |                                       |  |  |
|                    | Document Storage                                   | \$                               |                |              |                       | ITY  |                                       |  |  |
|                    | Court Fund   |                                  |                |              | HIDO L                | N  |                                       |  |  |
| ND                 | Surcharge  |                                  |                |              |                       |  |                                       |  |  |
| 0                  | ISP Operations                                     |                                  |                | Un<br>Co     | der pena<br>de of Civ | Illies as provided by<br>il Procedure and perjo<br>gned certifies that the | aw for false certificat               | tion pursuant to Se<br>on 32-2 of the Crim | ection 1-109 of the inal Code of 1961. |
|                    | Other  |                                  |                |              |                       | gned certifies that the  |                                       |  | e true and correct.                    |
|                    | Total Bail   |                                  |                |              |                       | Month  | Day                                   | Year                                       |  |
|                    | 1. Cash Currency                                   |                                  | nd             |              |                       |  |                                       |  |  |
|                    | 2. Bond Card 3.                                    | NTA 04                           | I-Bond         |              | ITHOUT                | Difficer<br>ADMITTING GUILT, I pr  | omise to cornoly with th              | t p.<br>e terms of this Ticke              | and Release                            |
|                    | Auth/Ref. #  |                                  |                |              |                       |  |                                       |  |  |
|                    |  |                                  |                |              |                       |  | Signature of Violator                 |  |  |



MAY 1 4 2014

### SUPREME COURT CLERK

#### COMPLAINT COPY BACKER

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Vehicle types as defined in 625 ILCS 5/1 et seq. and recorded in the Vehicle Section of the Citation.

| CODE<br>000 | AIRBOAT                                     | CODE<br>040 |                                  |
|-------------|---|-------------|----------------------------------|
| _           |   | 049         | NON-POWERED WATERCRAFT           |
| 001         | ALL TERRAIN VEHICLE (ATV)                   | 050         | OFF-HIGHWAY MOTORCYCLE           |
| 002         | AMBULANCE                                   | 051         | ORGAN TRANSPORT VEHICLE          |
| 003         | ANTIQUE VEHICLE                             | 052         | PASSENGER CAR                    |
| 004         | APPORTIONABLE SEMI-TRAILER                  | 053         | PEDESTRIAN                       |
| 005         | APPORTIONABLE TRAILER                       | 054         | PERSONAL WATER CRAFT             |
| 006         | AUTHORIZED EMERGENCY VEHICLE                | 055         | POLE TRAILER                     |
| 007         | BICYCLE                                     | 056         | POLICE VEHICLE                   |
| 008         | BOAT/WATERCRAFT                             | 057         | RAILROAD TRACK EQUIPMENT         |
| 009         | BUS   | 058         | RAILROAD TRAIN                   |
| 010         | CAMPING TRAILER                             | 059         | REBUILT VEHICLE                  |
| 011         | CHARITABLE VEHICLE                          | 060         | RECREATION VEHICLE               |
| 012         | COMMUTER VAN                                | 061         | RECREATIONAL BOAT                |
| 013         | CONVERTER DOLLY                             | 062         | RECREATIONAL OFF-HIGHWAY VEHICLE |
| 014         | CUSTOM VEHICLE                              | 063         | REPAIRED VEHICLE                 |
| 015         | CYCLE                                       | 064         | REPLICA TROLLEY                  |
| 016         | DERELICT VEHICLE                            | 065         | RESCUE VEHICLE                   |
| 017         | ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE | 066         | ROAD TRACTOR                     |
| 018         | EXPANDED-USE ANTIQUE VEHICLE                | 067         | RURAL MAIL DELIVERY VEHICLE      |
| 019         | FARM TRACTOR                                | 068         | SAILBOAT                         |
| 020         | FIRE DEPARTMENT VEHICLE                     | 069         | SCHOOL BUS                       |
| 021         | FLEET SAFETY VEHICLE                        | 070         | SNOWMOBILE                       |
| 022         | FOREIGN VEHICLE                             | 071         | SPECIAL HAULING VEHICLE          |
| 023         | GOLF CART                                   | 072         | SPECIAL MOBILE EQUIPMENT         |
| 024         | GREY MARKET VEHICLE                         | 073         | SPECIALLY CONSTRUCTED VEHICLE    |
| 025         | HOUSE TRAILER                               | 074         | SPECIALTY PROP CRAFT             |
| 026         | IMPLEMENT OF HUSBANDRY                      | 075         | STINGER-STEERED SEMITRAILER      |
| 027         | JUNK VEHICLE                                | 076         | STREETCAR                        |
| 028         | LIFEBOAT                                    | 077         | STREET ROD                       |
| 029         | LIMOUSINE                                   | 078         | TANK VEHICLE                     |
| 030         | LOW-SPEED ELECTRIC BICYCLE                  | 079         | TOW-TRUCK                        |
| 031         | LOW-SPEED GAS BICYCLE                       | 080         | TRACKLESS TROLLEY COACH          |
| 032         | LOW-SPEED VEHICLE                           | 081         |                                  |
| 033         | MATERIALLY ALTERED VEHICLE                  |             | TRAILER OR SEMI-TRAILER          |
|             |   | 082         | TRANSIT BUS                      |
|             | MAXI-CUBE VEHICLE                           | 083         | TRAVEL TRAILER                   |
|             | MEDICAL CARRIER                             | 084         | TRUCK                            |
| 036         | MEDICAL TRANSPORT VEHICLE                   | 085         | TRUCK CAMPER                     |
|             | MODIFIED VEHICLE                            | 086         | TRUCK TRACTOR                    |
| 038         | MOTORBOAT                                   | 087         | TRUCKSTER                        |
|             | MOTORHOME, MINI-MOTORHOME, VAN CAMPER       | 088         | TYPE I SCHOOL BUS                |
|             | MOTOR VEHICLE                               | 089         | TYPE II SCHOOL BUS               |
|             | MOTOR DRIVEN CYCLE                          | 090         | UTILITY SERVICE VEHICLE          |
|             | MOPED                                       | 091         | WRECKER                          |
| 043         | MOTORCYCLE                                  | 998         | OTHER                            |
| 044         | MOTORIZED WHEELCHAIR                        | 999         | NONE                             |
| 045         | MULTIFUNTION SCHOOL ACTIVITY BUS            |             |                                  |
| 046         | MULTIPURPOSE PASSENGER VEHICLE              |             |                                  |
| 047         | NONCOMMERCIAL VEHICLE                       |             |                                  |
|             | NON-DIVISIBLE LOAD OR VEHICLE               |             |                                  |

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| AINT    |   |                               |                        |                                | OVEI  | II<br>RWEIGHT TIC   |   | ATE POLICE  |
|---------|---|-------------------------------|------------------------|--------------------------------|---|---|---|---|
| OMPLA   | Case #  |                               | ISP Dist.<br>Occurrent |                                | ISP Dist. of<br>Assignment  | ow  |   | 00000   |
|         | County of   |                               | TWP Te                 | ownship of                     |   | Scale #   |   | ale Operator  |
| 0       | DEOPLE STATE  | CITY/                         |                        | COUNTYO                        | F:  | D   | ISPOSITIO   | N REPORT  |
|         | NAME Last   |                               |                        | First                          |   | Middle  |   | Female  |
| IN      |   |                               |                        |                                |   |   |   | Male  |
| FENDANT | ADDRESS Street  |                               |                        |                                | City  |   | State   | Zip Code  |
| DE      | DR. LIC. #  | C                             | DL Ci                  | ass Stat                       | e DOB   | HGT   | WGT   | EYES  |
|         | Undersigned states that on _<br>operate a motor vehicle of th   | /<br>ie second                | /at<br>division.       |                                | □ A.M. □ P.M.   | Defendant did un  | lawfully  | <u> </u>  |
| Ш       | REG NO.   |                               | YEAR                   | STATE                          | NO. AXLES   |   | ICC or US D   | OT #  |
| EHICLI  | COLOR Y   | 'EAR                          |                        | MAK                            | E   | TYPE  |   |   |
| >       | 071 SPEC. HAUL. 086   | 084 TRU                       | TRACTOR                | 081 TRAIL                      | ./SEMI-TRAIL. 009[<br>(S)   | PLAC  | M. MOTOR VEH.<br>ARDED HAZ. MAT.<br>MORE PASS VEH.                          | YES NO YES NO YES NO YES NO YES                                   |
|         | On a Public Highway, nar  |                               |                        |                                |   |   |   | []]   |
|         | Located in the County afores  |                               |                        | ois and did th                 | en and there commit   |   |   | Urban District  |
| z       | Overweight on Axle G  |                               |                        |                                |   | Permit #  |   |   |
| OLATION | 625 ILCS 15-111 ( ) - with  | n a road sur                  | face weight of         | de in evene of a               | through<br>naximum allowed by state   | axles   |   |   |
| AT      | 625 ILCS 5/3-401 (d)(2) - Ov  | erweight or                   | poun                   | us in excess of r              | naximum allowed by stati  | ile.  |   |   |
| 0       |   |                               |                        |                                | n excess of maximum regi  | stration allowed by st  | tatute  |   |
| N       |   | NCE C                         | H                      | ACT                            | /SEC  |   |   | _   |
|         | Axle 1  | Axle 6                        |                        |                                | Scale Sticker #   |   |   |   |
| S       | Axle 2  | Axle 7                        |                        |                                | Scale Sticker #   |   |   |   |
| GH1     | Axle 3  | Axle 8                        |                        |                                | Test Date:  |   |   |   |
| ω       | Axle 4  | Axle 9                        |                        |                                | Distance between a  | ixles:  |   |   |
| X       | Axle 5  | Axle 1                        | 0                      |                                | Functioning Au  | xiliary Power Un  | it  |   |
|         | GROSS WEIGHT  |                               |                        |                                | Weather:  |   |   |   |
|         | Lbs. in Excess  |                               |                        |                                |   | 06 0  |   |   |
|         | Fine<br>Clerk Fee   |                               |                        | DATE                           | RUDRESS/  | URT LOCAT   | TION AND  | DATE:   |
|         | Court Automation  |                               |                        | ACE /                          |   |   |   |   |
|         |   | ¢                             |                        | DOURT PLACE                    | СІТҮ  |   |   |   |
|         | Document Storage  | ·····                         | Court Fund\$           |                                |   |   |   |   |
| 0       |   |                               |                        | COL                            | ON  | AT  |   | A.M. DP.M.  |
| DND     |   | \$                            |                        |                                |   | AT  |   |   |
| NO      | Court Fund  | \$                            |                        |                                |   |   |   |   |
| BON     | Court Fund  | \$<br>\$                      |                        | Unde<br>Code<br>the ur         | r penalties as provided by<br>of Civil Procedure and pen<br>indersigned certifies that the<br>ed /          | law for false certifica<br>jury pursuant to Sective<br>statements set forth i       | tion pursuant to Se<br>on 32-2 of the Crim<br>n this instrument a<br>/      | action 1-109 of the<br>inal Code of 1961,<br>re true and correct. |
| BON     | Court Fund<br>Surcharge<br>ISP Operations<br>Other<br>Total Bail  | \$<br>\$<br>\$                |                        | Unde<br>Code<br>the ur         | r penalties as provided by<br>of Civil Procedure and pen<br>idersigned certifies that the                   | law for false certifica<br>jury pursuant to Section<br>statements set forth i       | tion pursuant to Se<br>on 32-2 of the Crim<br>n this instrument a           | action 1-109 of the<br>inal Code of 1961,<br>re true and correct. |
| BON     | Court Fund<br>Surcharge<br>ISP Operations<br>Other<br>Total Bail<br>I. Cash Ourrency                        | \$<br>\$<br>\$<br>\$<br>E-Bon |                        | Unde<br>Code<br>the ur<br>D at | r penalties as provided by<br>of Civil Procedure and pen<br>ndersigned certifies that the<br>ed //<br>Month | law for false certifica<br>jury pursuant to Sectia<br>statements set forth i<br>Day | tion pursuant to Sr<br>on 32-2 of the Crim<br>in this instrument a<br>/Year | ection 1-109 of the<br>inal Code of 1961,<br>re true and correct. |
| BON     | Court Fund<br>Surcharge<br>ISP Operations<br>Other<br>Total Bail<br>1. Cash Currency<br>2. Bond Card 3. NT2 | \$<br>\$<br>\$<br>\$<br>E-Bon | d<br>I-Bond            | Unde<br>Code<br>the ur<br>D at | r penalties as provided by<br>of Civil Procedure and pen<br>dersigned certifies that the<br>ed //<br>Month  | law for false certifica<br>jury pursuant to Sectia<br>statements set forth i<br>Day | tion pursuant to Sr<br>on 32-2 of the Crim<br>in this instrument a<br>/Year | ection 1-109 of the<br>inal Code of 1961,<br>re true and correct. |
| BON     | Court Fund<br>Surcharge<br>ISP Operations<br>Other<br>Total Bail<br>I. Cash Ourrency                        | \$<br>\$<br>\$<br>\$<br>E-Bon |                        | Unde<br>Code<br>the ur<br>D at | r penalties as provided by<br>of Civil Procedure and pen<br>ndersigned certifies that the<br>ed //<br>Month | law for false certifica<br>jury pursuant to Sectia<br>statements set forth i<br>Day | tion pursuant to Sr<br>on 32-2 of the Crim<br>in this instrument a<br>/Year | ection 1-109 of the<br>inal Code of 1961,<br>re true and correct. |

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| COURT                                     | ACTION AND OTHER ORDERS           |          |
|---|-----------------------------------|----------|
| ORIGINAL CHARGE                           |                                   |          |
|   | NSE OF:                           |          |
|   |                                   |          |
| ☐ 625 ILCS 5/<br>☐ ILCS □ LOCAL ORDINANCE |                                   |          |
| LICS LOCAL ORDINANCE                      | CHACT/SEC                         |          |
| AIL FORFEITURE:                           | Date                              |          |
| 1. CASH OR BOND CARD                      | //                                |          |
| 2. WARRANT ORDERED TO ISSUE               | //                                |          |
| 3. INDIVIDUAL BOND                        | //                                |          |
| INDINGS:                                  | Date                              |          |
|   |                                   | <u> </u> |
| I. GUILTY                                 | 6. TURNED OVER TO OTHER AUTHORITY |          |
| 2. NOT GUILTY                             | 7. CHARGES AMENDED                |          |
| 3. NOLLE PROSEQUI                         | 8. STRICKEN ON LEAVE TO REINSTATE |          |
| 4. EX PARTE                               | 9. ASSIST                         |          |
| 5. DISMISSED                              | 10. COURT SUPERVISION             |          |
|   |                                   |          |
|   |                                   |          |
| NE \$                                     |                                   |          |
| OSTS \$                                   |                                   |          |
| ATE'S ATTORNEY \$                         |                                   |          |
| DTAL \$                                   |                                   |          |
|   |                                   |          |
|   |                                   |          |
|   |                                   |          |
|   |                                   |          |
|   | Signature of Clerk of Court       |          |
|   |                                   |          |
|   |                                   |          |
|   |                                   |          |
| MAIL TO:                                  |                                   |          |
|   |                                   |          |
|   |                                   |          |
|   |                                   |          |
|   |                                   |          |
|   |                                   |          |
|   |                                   |          |
|   |                                   |          |
|   |                                   |          |

| VINT    |  |          |                          |               |                   |                      | OVERV                             | II<br>WEIGHT TIC   |                              |                                  | ATE PO                   |                      |
|---------|--|----------|--------------------------|---------------|-------------------|----------------------|-----------------------------------|--|------------------------------|----------------------------------|--------------------------|----------------------|
| PLA     | Case #   |          | ISP Dist. o<br>Occurrenc | of<br>e       |                   | 1                    | Dist. of ignment                  |  | 0                            |                                  | 000                      |                      |
| МO      | County of  |          | D TWP. To                | wnship of     |                   | 1,100                | -Builleur                         | Scale #  |                              |                                  | ale Opera                |                      |
| U<br>U  | DEOPLE STATE   | CITY/    | VILLAGE/O                | COUNTY O      | F:                |                      |                                   |  | F                            | POLIC                            | E REP                    | ORT                  |
|         | NAME Last  |          |                          | First         |                   |                      |                                   | Middle   |                              |                                  | D Fem                    |                      |
| DANT    |  |          |                          |               |                   |                      |                                   |  |                              |                                  | Male                     |                      |
| FENDA   | ADDRESS Street   |          |                          |               |                   | City                 |                                   |  | S                            | tate                             | Zip Co                   | de                   |
| DП      | DR. LIC. #   | C        | Cla                      | ss Sta        | le                |                      | DOB                               | HGT  | W                            | /GT                              | EY                       | ES                   |
|         | Undersigned states that on _ operate a motor vehicle of th |          | /at_                     |               |                   | A.Ma                 | D P.M. D                          | efendant did un  | lawfully                     | 1                                | <u> </u>                 |                      |
| щ       | REG NO.  |          | YEAR                     | STATE         | Γ                 | NO.                  | AXLES                             |  | ICC                          | or US D                          | OT #                     |                      |
| HICL    | COLOR Y  | EAR      |                          | MAK           | L.<br>E           |                      |                                   | ТҮРЕ   |                              |                                  |                          |                      |
| VE      | 071 SPEC. HAUL. 086  | 084 TRI  | TRACTOR                  | 081 TRAI      | L./SEN            | 1I-TRA               | IL. 009 🗌 E                       | PLAC   | M. MOTO<br>ARDED I<br>MORE P | DR VEH.<br>HAZ. MAT.<br>ASS VEH. | YES<br>YES<br>YES        | NO   <br>NO   <br>NO |
|         | On a Public Highway, nam                                   |          |                          |               |                   |                      |                                   |  |                              |                                  |                          |                      |
|         | Located in the County afores                               |          |                          | ois and did t | nen ar            | nd ther              |                                   |  |                              |                                  | Urbai                    | 1 District           |
| NO      | Overweight on Axle G                                       |          | -                        |               |                   |                      |                                   | Permit #   |                              |                                  |                          |                      |
| 0       | 625 ILCS 15-111 ( ) - with being                           |          |                          |               |                   |                      |                                   |  |                              |                                  |                          |                      |
| AT      | 625 ILCS 5/3-401 (d)(2) - Ov                               |          |                          |               |                   |                      | wed by statute.                   |  |                              |                                  |                          |                      |
| VIOLATI | being  |          |                          |               |                   |                      | ximum registr                     | ation allowed by st  | atute.                       |                                  |                          |                      |
| >       | LICS LOCAL ORDINA  | NCE C    | сн                       |               |                   |                      |                                   |  |                              |                                  |                          | 1                    |
| -       |  |          |                          |               |                   |                      |                                   |  |                              |                                  |                          |                      |
|         | Axle 1   | Axle 6   |                          |               | Sca               | le Stic              | ker #                             |  |                              |                                  |                          |                      |
| ЧS      | Axie 2   | Axle 7   |                          |               | Sca               | le Stic              | ker #                             |  |                              |                                  |                          |                      |
| II      | Axle 3   | Axle 8   |                          |               | Tes               | t Date               | :                                 |  |                              |                                  |                          |                      |
| EIG     | Axle 4   | Axle 9   |                          |               | Dis               | tance                | between ax                        | les:   |                              |                                  |                          |                      |
| X       | Axle 5   | Axle 1   | 0                        |               |                   | Functi               | oning Auxil                       | liary Power Un   | it                           |                                  |                          |                      |
|         | GROSS WEIGHT   |          | _                        |               | We                | ather:               |                                   |  |                              |                                  |                          |                      |
|         | Lbs. in Excess   |          |                          |               |                   | -                    | _                                 |  |                              |                                  |                          |                      |
|         | Fine   | \$       |                          | ATE           | C                 | IRC                  | UIT COU                           | JRT LOCAT  | ION                          | AND                              | DATE                     |                      |
|         | Clerk Fee  | \$       |                          | C             |                   | DDRES                | IS/<br>IOUSE                      |  |                              |                                  |                          | .                    |
|         | Court Automation   | \$       |                          |               |                   |                      |                                   |  |                              |                                  |                          |                      |
|         | Document Storage   | \$       |                          | OURT PLACE    |                   | <b>T</b> W           |                                   |  |                              |                                  |                          | _                    |
|         | Court Fund   |          |                          |               |                   |                      |                                   |  |                              |                                  |                          |                      |
|         | Surcharge  |          |                          |               |                   | _                    |                                   | AT   |                              |                                  |                          | ~                    |
| BON     | ISP Operations   |          |                          | Unde<br>Code  | r pena<br>of Civi | lties as<br>I Proced | provided by la<br>lure and perjur | w for false certifica<br>y pursuant to Secti-<br>tatements set forth i | tion purs                    | uant to Se<br>of the Crim        | ection 1-10<br>inal Code | 9 of the<br>of 1961, |
|         | Other  |          | ·                        | Une u<br>Da   | naersig<br>ted    | nea cer              | unes that the s                   | tatements set forth i  | n this ins<br>/              | strument a                       | re true and              | correct.             |
|         | Total Bail   |          |                          |               |                   | Month                |                                   | Day  |                              | Year                             |                          |                      |
|         | 1. Cash 🗌 Currency   | E-Bon    | d                        |               |                   |                      |                                   |  |                              |                                  |                          |                      |
|         | 2. Bond Card 3. NTA  | <u> </u> | I-Bond                   |               | ature of C        |                      | IG GUILT. I prov                  | nise to comply with th   | 1.D.<br>ie terms c           |                                  | and Roles                |                      |
|         | Auth/Ref. #  |          |                          |               |                   |                      |                                   | w withly milling   | w witho L                    | a una TruAd                      |                          |                      |
|         |  |          |                          |               |                   |                      |                                   | ignature of Violator   |                              |                                  |                          |                      |

| • | 2013-01-22-Overweight Citation - Vehicle Use_2010-00-19.Overweight.qxd 5/12/2014 12:39 PM Page 6 |         |
|---|--|---------|
|   |  |         |
|   | (POLICE REPORT BACKER) Remarks:  |         |
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| AINT               |  |                  |                       |                    |                               | OVERW                                     |  |   | ATE POLICE  |
|--------------------|--|------------------|-----------------------|--------------------|-------------------------------|---|--|---|---|
| a.                 | Case #   |                  | ISP Dist.<br>Occurren |                    | 1                             | P Dist. of                                | 0W   |   | 00000   |
| MO                 | County of  |                  | TWP T                 | ownship of         |                               |   | Scale #  | -   | cale Operator   |
| O                  | PEOPLE STATE<br>OF ILLINOIS V.                           |                  |                       | COUNTYO            | F:                            |   |  | VIOLAT  | OR'S COPY   |
|                    | NAME Last  |                  |                       | First              |                               | _   | Middle   |   | D Female  |
| Z                  | ADDDDDD Store  |                  |                       |                    |                               |   |  |   | I Male  |
| EFENDANT           | ADDRESS Street   |                  |                       | ass Stat           | Ci                            |   |  | State   | Zip Code  |
| Ē                  |  |                  |                       |                    | C                             | DOB                                       | HGT  | WGT   | EYES  |
| _                  | Undersigned states that or<br>operate a motor vehicle of | n/<br>The second | /a                    | t                  | □ A.M.                        | 🗆 P.M. De                                 | efendant did unl                               | awfully   |   |
| Ш                  | REG NO.  |                  | YEAR                  | STATE              | NC                            | ). AXLES                                  |  | ICC or US I                                     | DOT #   |
| EHICLI             | COLOR  | YEAR             |                       | MAK                | Ē                             |   | TYPE   |   |   |
| <ul><li></li></ul> | 071 □ SPEC. HAUL. 08<br>072 □ SPEC. MOB. EQUIE           | P. 084⊡ TR       |                       | 081 TRAIL          | . /SEMI-TR<br>(S)             | AIL. 009 B                                |  | 4. MOTOR VEH.<br>ARDED HAZ. MA<br>MORE PASS VEH |   |
|                    | On a Public Highway, n                                   |                  |                       |                    |                               |   |  |   |   |
| 1.1                | Located in the County afor                               |                  |                       | nois and did th    | en and the                    | ere commit the                            | e following offen                              | se:   | Urban District  |
| 7                  | Overweight on Axle                                       |                  |                       |                    |                               |   | Pennit #                                       |   |   |
| 0                  | □ 625 ILCS 15-111 ( ) - v                                | with a road su   | rface weight of       | f                  |                               | through ax                                | les  |   |   |
| AT                 |  | 0 11             | pour                  | ids in excess of r | naximum al                    | owed by statute.                          |  |   |   |
| OLATION            | □ 625 ILCS 5/3-401 (d)(2) -                              |                  |                       |                    |                               |   | 1 10 11  |   |   |
| N I                |  | NANCE            | CH                    | ACT                |                               | /SEC                                      | ation allowed by st                            | atute.  | _   |
|                    | Axle 1   | Axle             | 6                     |                    | Scale S                       | icker #                                   |  |   |   |
| S                  | Axle 2   | Axle             | 7                     |                    | Scale St                      | icker #                                   |  |   |   |
| BHT                | Axle 3   | Axle             | 8                     |                    | Test Da                       | te:                                       |  |   |   |
| EIG                | Axle 4   | Axle             | )                     |                    | Distanc                       | e between axl                             | es:  |   |   |
| N                  | Axle 5   | Axle             | 10                    |                    | 🗌 Func                        | tioning Auxil                             | iary Power Uni                                 | t   |   |
|                    | GROSS WEIGHT   |                  |                       |                    | Weather                       | •   |  |   |   |
|                    | Lbs. in Excess   |                  |                       |                    |                               |   |  |   |   |
|                    | Fine   |                  |                       | ATE                |                               |   | RT LOCAT                                       | ION AND   | DATE:   |
|                    | Clerk Fee  | \$               |                       | Q                  | COUR                          |   |  |   |   |
|                    | Court Automation   | \$               |                       | PLAC               |                               |   |  |   |   |
|                    | Document Storage   |                  |                       | COURT PLACE        | CITY_                         |   |  | _ZIP  | IL  |
| ۵                  | Court Fund   |                  |                       | 8                  | ON                            |   | AT   | C   | ∃а.м. □р.м.   |
| NO                 | Surcharge  |                  | _                     | Unde               | r penalties a                 | s provided by lav                         | v for false certificat                         | ion pursuant to S                               | ection 1-109 of the   |
| â                  | ISP Operations   | \$               |                       | Code<br>the ur     | of Civil Proc<br>idersigned c | edure and perjury<br>ertifies that the st | y pursuant to Section<br>atements set forth in | in 32-2 of the Crir<br>h this instrument a      | ection 1-109 of the<br>ninal Code of 1961,<br>are true and correct. |
|                    | Other  |                  |                       | Dat                | ed<br>Monti                   | /   | Dav  | /Year   | Ann agus 1999 1999  |
|                    | Total Bail   |                  |                       |                    |                               | -   | 2009   | ical  |   |
|                    | 1. Cash Currency   |                  |                       |                    | sture of Officer              |   |  | I D.  |   |
|                    | 2. Bond Card 3. N<br>Auth/Ref. #                         |                  | I-Bond                |                    | HOUT ADMIT                    | TING GUILT, I prom                        | nise to comply with th                         | e terms of this Tick                            | et and Release  |
|                    | NULIKE. #  |                  |                       |                    |                               |   |  |   |   |
|                    |  |                  |                       |                    |                               | Si  | gnature of Violator                            |   |   |

#### (VIOLATOR'S COPY BACKER)

#### READ THESE INSTRUCTIONS CAREFULLY

If you wish to plead <u>"GUILTY</u>", complete the form entitled "PLEA OF GUILTY AND WAIVER" on the bottom half, of the back side, of the blue copy of the ticket. Follow the instructions on that form and mail it with full payment of fine and costs. The amount of fine and costs are noted on the front side of the ticket in the "Bond" section on the "Total Bail" line.

NOTE: Payment must be by cash, money order, certified check, bank draft, or traveler's check unless otherwise authorized by the clerk of the court. (DO NOT SEND CASH IN THE MAIL; use cash only if paying in person.)

If you wish to plead <u>"NOT GUILTY"</u>, complete the form entitled "Avoid Multiple Court Appearances" on the top half, of the back side, of the blue copy and follow those instructions.

#### **BOND INFORMATION - FAILURE TO APPEAR**

The type of bond you posted is marked on the front side of the ticket in the "Bond" section. The result of your failure to appear or pay this ticket is determined by the bond type identified below:

- 1. CASH: A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below.
- BOND CARD: A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below. Your card will be sent to the issuing company for payment.
- NOTICE TO APPEAR: A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below. Or, instead, the court may issue a warrant for your arrest.
- 4. INDIVIDUAL BOND: A judgment may be entered against you for fine, penalties, and costs as provided in the NOTICE below. Or, instead, judgment may be entered for the FULL amount of the bond and/or the court may issue a warrant for your arrest.

#### NOTICE OF CONSENT FOR ENTRY OF JUDGMENT

If a cash bail, bond certificate, or an individual bond was posted or if you were released on a Notice to Appear, YOU ARE HEREBY NOTIFIED THAT:

In the event you fail to appear in court or answer the charge on the date set for your court appearance, or any date to which the case is continued, or you do not submit a written plea of guilty to the clerk at least (3) days before that date, you thereby consent to the entry of a judgment of conviction against you in the amount of the applicable fine, penalties, and costs. The cash bail or other security deposited will be used to pay the fine, penalties, and costs. If you are an Illinois Driver and you fail to pay in full any judgments imposed, a notice will be sent to the Secretary of State and your driver's license will not be renewed, reissued, or reclassified, until full payment is received.

| AINT    |   |            |                        |              |                 | OVERW                  |                       |  | ATE POLICE<br>COMPLAINT  |
|---------|---|------------|------------------------|--------------|-----------------|------------------------|-----------------------|--|--|
|         | Case #  | _          | ISP Dist.<br>Occurrent |              |                 | P Dist. of<br>signment | 0 W                   | 000  | 00000  |
| OMP     | County of   |            | TWP T                  | ownship of   | 1.12            |                        | Scale #               |  | ale Operator   |
| O       | PEOPLE STATE<br>OF ILLINOIS v.                        |            | - KD                   | COUNTYO      | F:              | CO                     | URT COM               | MUNICAT  | ION COPY   |
| ⊢       | NAME Last   |            |                        | First        |                 |                        | Middle                |  | Female   |
| AN      | ADDRESS Street  |            |                        |              | Cit             |                        |                       | State  | Zip Code   |
| FENDANT | ADDRESS Same  |            |                        |              |                 | ,                      |                       | State  | ZipCode  |
| DEF     | DR. LIC. #  | (          | CDL CI                 | ass Sta      | te              | DOB                    | HGT                   | WGT  | EYES   |
|         | Undersigned states that of operate a motor vehicle of |            |                        | t            | □ A.M.          | P.M. De                | fendant did unl       | awfully  | - <u>t</u>   |
| щ       | REG NO.   |            | YEAR                   | STATE        | NC              | . AXLES                |                       | ICC or US D                                      | OT #   |
| HICL    | COLOR   | YEAR       |                        | MAI          | CE .            |                        | TYPE                  |  |  |
| VΕ      | 071 □ SPEC. HAUL. 0<br>072 □ SPEC. MOB. EQU           | IP. 084 TR | иск 🗆                  |              |                 | AIL. 009 🗌 BU          | FLACE                 | M. MOTOR VEH.<br>ARDED HAZ. MAI<br>MORE PASS VEH |  |
|         | On a Public Highway,                                  | ·          |                        |              |                 |                        |                       |  |  |
|         | Located in the County afor                            |            |                        | nois and did | hen and the     |                        |                       |  | Urban District   |
|         | Overweight on Axle                                    |            | e                      |              |                 |                        |                       |  |  |
| OLATION | □ 625 ILCS 15-111 ( ) -                               |            |                        |              |                 |                        | es                    |  |  |
| AT I    |   |            |                        |              |                 | owed by statute.       |                       |  |  |
| DL)     | 625 ILCS 5/3-401 (d)(2)                               |            |                        |              |                 | naximum registra       |                       |  |  |
| VIO     |   |            |                        | ACT          |                 |                        | tion allowed by si    |  | _  |
|         | Axle 1  | Axle       | 6                      | 100          | Scale Si        | ticker #               |                       |  |  |
| S       | Axle 2  | Axle       | 7                      |              | Scale St        | icker #                |                       |  |  |
| HT      | Axle 3  | Axle       | 8                      |              | Test Da         | te:                    |                       |  |  |
| EIG     | Axle 4  | Axle       | 9                      |              | Distanc         | e between axle         | es:                   |  |  |
| ≥       | Axle 5  | Axle       | 10                     |              | - Func          | tioning Auxili         | ary Power Un          | it   |  |
|         | GROSS WEIGHT  |            |                        |              | Weather         | :                      |                       |  |  |
|         | Lbs. in Excess  |            |                        |              |                 |                        |                       |  |  |
|         | Fine  | \$         |                        |              |                 |                        | RT LOCA               | FION AND   | DATE:  |
|         | Clerk Fee   | \$         |                        |              | COUR            | THOUSE                 |                       |  |  |
|         | Court Automation                                      | \$         |                        |              |                 |                        |                       |  |  |
| 1       | Document Storage                                      | \$         |                        |              | CITY_           |                        |                       | ZIP  | IL   |
| Q       | Court Fund  |            |                        |              | З ом_           |                        | AT                    | [  | ⊐а.м. ⊡р.м.  |
| NO      | Surcharge   |            |                        | Un           | der penalties a | as provided by lav     | v for faise certifica | ation pursuant to                                | Section 1-109 of the   |
| ũ       | ISP Operations  |            |                        |              |                 |                        |                       |  | Section 1-109 of the<br>minal Code of 1961,<br>are true and correct. |
|         | Other   | \$         |                        | D            | ated<br>Mont    | /                      | Dav                   | /Year  |  |
|         | Total Bail  |            |                        |              |                 |                        | Duj                   |  |  |
|         | 1. Cash Currenc                                       | · <u> </u> |                        |              |                 |                        |                       | 1 D  |  |
|         | 2. Bond Card 3.                                       |            | 4. I-Bond              | w            | THOUT ADMIT     | TING GUILT, I prom     | rise to comply with I | the terms of this Tic                            | ket and Release.   |
|         | Auth/Ref #  |            |                        |              |                 |                        |                       |  |  |
| 100     |   |            |                        |              |                 | Si                     | gnature of Violator   |  |  |

(COURT COMMUNICATION COPY BACKER)

| AVOID MUL   | TIPLE COURT AP   | PPEARANCES  |
|---|--|---|
| If you intend to plead NOT GUILTY to t  | his ticket:  |   |
| 1. Complete this form and mail at least TE on the bottom half of the front side of this t   | EN (10) work days before<br>ticket (Court Place/Date s   | the date set for your court appearance noted section).  |
| 2. Indicate what kind of trial you want—m<br>mailing instructions in number 3 below.  | nark only one box, compl   | ete the address section below and follow the  |
| I WISH TO PLEAD NOT GUILT   | -  | <ul> <li>A. Trial by Judge</li> <li>B. Trial by Jury</li> </ul>   |
| court until you are notified. When you a any witnesses you may have.  | are notified, you should c   | time and date of trial. Do not come to the ome to the court prepared for trial and bring  |
| NAME  |  |   |
| MAILING ADDRESS   |  |   |
| СІТУ  | <u>_</u>   | STATE ZIP   |
| TELEPHONE NO. ()  |  |   |
|   | Troffic Continue at the la   | discounted in the WC A DI AD A D  |
| <b>3.</b> Mail this form to the Clerk of the Court tion on the bottom half of the front side of t   | his ticket.  | ddress noted in the "Court Place/Date" sec-   |
| tion on the bottom half of the front side of t  | AIL TO THE POLICE  |   |
| tion on the bottom half of the front side of t  | his ticket.  |   |
| tion on the bottom half of the front side of t  | AIL TO THE POLICE  |   |
| tion on the bottom half of the front side of t  | AIL TO THE POLICE  |   |
| If you intend to plead <u>GUILTY</u> to this tick   | his ticket.<br>AIL TO THE POLICE :<br>GUILTY PLEA<br>ket:<br>ad costs to the Clerk of the<br>tom half of the front side<br>than Ten (10) work days<br>ter than Three (3) work days   | e Court, Traffic Section, at the address noted<br>of this ticket. You must mail this complet-<br>s after the ticket was issued (noted on the top<br>days before the court annearance date (noted  |
| If you intend to plead <u>GUILTY</u> to this tick<br><b>1.</b> Complete this form.<br><b>2.</b> Mail this form, together with the fines an<br>in the "Court Place/Date" section on the bot<br>ed form, with all fines and costs, no earlier to<br>half of the front side of the ticket), and no hall  | his ticket.<br>AIL TO THE POLICE<br>GUILTY PLEA<br>ket:<br>ad costs to the Clerk of the<br>tom half of the front side<br>than Ten (10) work days<br>ter than Three (3) work<br>cket in the "Court Place/I<br>soney order, certified ch   | e Court, Traffic Section, at the address noted<br>e of this ticket. You must mail this complet-<br>after the ticket was issued (noted on the top<br>days before the court appearance date (noted<br>Date" section).   |
| If you intend to plead <u>GUILTY</u> to this tick<br><b>1.</b> Complete this form.<br><b>2.</b> Mail this form, together with the fines an<br>in the "Court Place/Date" section on the bot<br>ed form, with all fines and costs, no earlier thalf of the front side of the ticket), and no lat<br>on the bottom half of the front side of the tick<br>NOTE: Payment must be by cash, m<br>unless otherwise authorized by the Clu<br>use cash only if paying in person.)   | his ticket.<br>AIL TO THE POLICE<br>GUILTY PLEA<br>ket:<br>ad costs to the Clerk of the<br>tom half of the front side<br>than Ten (10) work days<br>ter than Three (3) work<br>cket in the "Court Place/I<br>soney order, certified ch   | e Court, Traffic Section, at the address noted<br>of this ticket. You must mail this complet-<br>safter the ticket was issued (noted on the top<br>days before the court appearance date (noted<br>Date" section).<br>seck, bank draft, or traveler's check<br>NOT SEND CASH IN THE MAIL;   |
| If you intend to plead <u>GUILTY</u> to this tick<br><b>1.</b> Complete this form.<br><b>2.</b> Mail this form, together with the fines and<br>in the "Court Place/Date" section on the bot<br>ed form, with all fines and costs, no earlier thalf of the front side of the ticket), and no lat<br>on the bottom half of the front side of the tick<br>NOTE: Payment must be by cash, m<br>unless otherwise authorized by the Cluuse cash only if paying in person.)<br>PLEA  | his ticket.<br>AIL TO THE POLICE I<br>GUILTY PLEA<br>ket:<br>ad costs to the Clerk of the<br>trom half of the front side<br>than Ten (10) work days<br>ter than Three (3) work<br>cket in the "Court Place/I<br>coney order, certified ch<br>erk of the Court. (DO<br>OF GUILTY AND WA<br>A OF GUILTY AND WA<br>advantage note<br>nature to this plea of g<br>o GUILTY to the said off | DEPARTMENT<br>e Court, Traffic Section, at the address noted<br>e of this ticket. You must mail this complet-<br>after the ticket was issued (noted on the top<br>days before the court appearance date (noted<br>Date" section).<br>seck, bank draft, or traveler's check<br>NOT SEND CASH IN THE MAIL;<br>IVER<br>d on the front side of this ticket.   under-<br>ulty will have the same force and effect                                |
| If you intend to plead <u>GUILTY</u> to this tick<br><b>If you intend to plead <u>GUILTY</u> to this tick<br/><b>1.</b> Complete this form.<br/><b>2.</b> Mail this form, together with the fines an<br/>in the "Court Place/Date" section on the bot<br/>d form, with all fines and costs, no earlier i<br/>half of the front side of the ticket), and no lail<br/>on the bottom half of the front side of the tick<br/>NOTE: Payment must be by cash, m<br/>unless otherwise authorized by the Cl-<br/>use cash only if paying in person.)<br/>PLEA<br/>I, the undersigned, do hereby plead g<br/>stand my right to a trial, and that my sign<br/>as a judgment of court. I hereby PLEAD</b>  | his ticket.<br>AIL TO THE POLICE I<br>GUILTY PLEA<br>Ket:<br>Ad costs to the Clerk of the<br>tom half of the front side<br>than Ten (10) work days<br>ter than Three (3) work<br>cket in the "Court Place/I<br>ioney order, certified ch<br>erk of the Court. (DO<br>OF GUILTY AND WA<br>puilty to the charge note<br>nature to this plea of g<br>I GUILTY to the said off<br>red.     | e Court, Traffic Section, at the address noted<br>of this ticket. You must mail this complet-<br>safter the ticket was issued (noted on the top<br>days before the court appearance date (noted<br>Date" section).<br>week, bank draft, or traveler's check<br>NOT SEND CASH IN THE MAIL;<br>IVER<br>d on the front side of this ticket. I under-<br>uilty will have the same force and effect<br>fense on this ticket, GIVE UP my right to |
| If you intend to plead <u>GUILTY</u> to this tick<br><b>If you intend to plead <u>GUILTY</u> to this tick<br/><b>1.</b> Complete this form.<br/><b>2.</b> Mail this form, together with the fines an<br/>in the "Court Place/Date" section on the bot<br/>ed form, with all fines and costs, no earlier to<br/>half of the front side of the ticket), and no la<br/>on the bottom half of the front side of the tick<br/>NOTE: Payment must be by cash, m<br/>unless otherwise authorized by the Cluuse cash only if paying in person.)<br/>PLEA<br/>I, the undersigned, do hereby plead g<br/>stand my right to a trial, and that my sign<br/>as a judgment of court. I hereby PLEAD<br/>trial, and agree to pay the penalty require</b> | his ticket.<br>AIL TO THE POLICE<br>GUILTY PLEA<br>ket:<br>ad costs to the Clerk of the<br>tom half of the front side<br>than Ten (10) work days<br>ter than Three (3) work<br>cket in the "Court Place/I<br>coney order, certified ch<br>erk of the Court. (DO<br>OF GUILTY AND WA<br>pullty to the charge note<br>nature to this plea of g<br>OGUILTY to the said off<br>red.        | DEPARTMENT  e Court, Traffic Section, at the address noted e of this ticket. You must mail this complet- is after the ticket was issued (noted on the top days before the court appearance date (noted Date" section).  eck, bank draft, or traveler's check NOT SEND CASH IN THE MAIL;  IVER d on the front side of this ticket. I under- uilty will have the same force and effect fense on this ticket, GIVE UP my right toDate          |



MAY 1 4 2014

SUPREME COURT

CLERK

#### **ILLINOIS OVERWEIGHT TICKET AND COMPLAINT**

(Uniform Overweight Ticket)

#### **PRINTING INSTRUCTIONS**

THE ATTACHED DOCUMENT IS A DRAFT COPY WHICH DOES NOT PURPORT TO REFLECT EITHER SPACING OR SIZE OF TYPE AND BECAUSE IT DOES NOT REFLECT APPROPRIATE COLORING FOR EACH LEAF, THE FOLLOWING **INFORMATION IS PROVIDED:** 

(1) <u>DIMENSIONS</u>: THE OVERALL DIMENSION OF THE UNIFORM OVERWEIGHT TICKET FORM SET WILL BE NINE AND THREE-FOURTHS INCHES (9 3/4") IN LENGTH BY FIVE AND ONE-HALF INCHES (5 1/2") IN WIDTH. INCLUDED IN THE LENGTH (9 3/4") IS A THREE-FOURTHS INCH (3/4") PERFORATED TEAR-OFF STRIP AT THE BOTTOM AND A HALF INCH (1/2") PERFORATED TEAR-OFF STRIP AT THE TOP.

(2) <u>COLOR OF PAPER</u>: ALL LEAVES OF THE UNIFORM OVERWEIGHT TICKET SHALL BE PRINTED ON THE COLOR OF PAPER AS FOLLOWS:

- 1.
- COMPLAINT COPY DISPOSITION REPORT COPY 2.
- 3. POLICE REPORT COPY
- 4.
- VIOLATOR COPY COURT COMMUNICATION COPY 5

GREEN **GOLDEN ROD** BLUE

- (3)
- FACE OF THE UNIFORM OVERWEIGHT TICKET.(a)ALL PRINTING ON THE FACE OF THE UNIFORM OVERWEIGHT TICKET WILL BE IN BLACK<br/>LETTERING, EXCEPT FOR THE FOLLOWING:
  - THE FOLLOWING WILL BE PRINTED AS A <u>RED</u> BAR WITH <u>WHITE</u> LETTERING: (1)(a)
    - TITLES TO EACH BOX
  - (b) TITLE TO THE VEHICLE USE BOX. (2)
    - THE FOLLOWING WILL BE IN RED PRINT:
      - TICKET NUMBER (a)
      - THE TITLES TO EACH LEAF: <u>COMPLAINT</u>, <u>DISPOSITION REPORT</u>, <u>POLICE REPORT</u>, <u>VIOLATOR</u>, AND <u>COURT COMMUNICATION</u> THE PRINTING OF THE WORDS IN THE VEHICLE USE SECTION (b)
      - (c)
      - (d)THE PRINTING OF THE WORDS AND BOX FOR CDL INDICATION.
  - (b) THE FOLLOWING INFORMATION SHALL APPEAR AT THE TOP OF EACH LEAF:
    - THE WORDS "ILLINOIS STATE POLICE OVERWEIGHT TICKET AND COMPLAINT" (OR OTHER APPROPRIATE WORDING IDENTIFYING THE LAW ENFORCEMENT ENTITY OR MUNICIPALITY, IN THE CASE OF FORMS PRINTED AND ADAPTED FOR USE BY A (1)MUNICIPALITY)
  - (c) THE FOLLOWING OPTIONAL INFORMATION MAY BE ADDED TO THE TOP OF EACH LEAF:

A BAR CODE MAY BE PLACED ABOVE THE CASE NO. FIELD IN THE COMPLAINT BOX.

- (d) THE PRINTING OF THE FOLLOWING LINES IN THE VIOLATION BOX WILL BE SCREENED SO THEY CAN BE WRITTEN OVER:
  - (1)"Overweight on Axle Gross Bridge 15-111 () - with a road surface weight of pounds in excess of maximum allowed by statute." through axles being

"15-111(e) - Overweight on permit - Axle Permit # (2)Gross Permit #

THE PERFORATED TEAR-OFF STRIP AT THE TOP AND AT THE BOTTOM OF THE COMPLAINT COPY (e) OF THE UNIFORM OVERWEIGHT TICKET SHALL HAVE IMPRINTED, IN BLACK, THE FOLLOWING WORDING:

#### NOTE: USE SEPARATE TICKET FOR EACH VIOLATION

- (4)BACK OF THE OVERWEIGHT TICKET:
  - APPROPRIATE PRINTING ON THE BACK SIDE OF THE POLICE REPORT COPY IS OPTIONAL. (a)
  - THE PRINTING ON THE BACK SIDE OF THE <u>COMPLAINT</u> COPY, <u>DISPOSITION REPORT</u> COPY, <u>POLICE</u> <u>REPORT</u> COPY, <u>VIOLATOR</u> COPY, AND <u>COURT COMMUNICATION</u> COPY OF THE UNIFORM OVERWEIGHT TICKET WILL BE IN BLACK LETTERING. (b)

Revised May 14, 2014

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